

**ALL NEW TO YOU AT AMERICAN LEGION POST 64**

**My name is Joe Bender and I am the 1st Vice Commander: AS OF 07/01/2023**

**NEW !! ALL UNDER HONORABLE DD214 ELIGIBLE FOR AMERICAN LEGION MEMBERS**

**“We welcome you to join, renew, connect, volunteer, or start a new journey with:**

**Wicomico Post 64 American Legion at 1109 American Legion Dr Salisbury MD 21801**

**NEW !! My cell:828-329-6583 “Without you,There wouldn’t be us.” Post: 410-749-9814**

**To join us: Honorable DD214-Pay: American Legion \$40 /Auxiliary \$35 /SAL \$25 Annually**

**NEW !! POST 64 MEMBERSHIP MEETINGS ON 3RD THURSDAY AT 6:30 PM–LOWER EVENT HALL**

**“ When you share, You empower: Membership, New changes, and New endeavors !**

**NEW !! HIGH SCHOOL AND COLLEGE STUDENTS CAN GET THEIR COMMUNITY HRS WITH US**

**NEW !! “WE SPONSOR GIRLS SOFTBALL**American Legion Youth Programs: JROTC, Youth Air Rifle, Competition Boys Baseball, Youth Government, Professional Baseball, Legion.org/youth

**NEW !! LEGION REWARDS**-Sign for a task–Validate task–Choose a reward- **Task examples:**

Proud Patriot gatherings, Help at fun events, Design new projects, Create meal specials

**NEW !! “LEGION FAMILY PROGRAM** This is Designed for the **non-eligible public**

**We recognize everyone's shared time and hard work !**

Post 64 Open Business Hours: Monday-Thursday 1600 hrs- Friday-Sunday 1300 hrs-

**NEW !! Facebook.com/1stvicecommander Website: Legion64.org NEW !! ALL**

**Membership and Business** wicomico.legionpost64.joinnow@gmail.com

**Remit to:**  
**American Legion Post 64**  
**Attn: Joseph Bender**  
**1st Vice Commander**  
**1109 American Legion Drive**  
**Salisbury, MD 21801**

American Legion Wicomico Post 64



**Joe Bender**  
 1st Vice Commander

1109 American Legion Rd.  
 Salisbury, MD 21801  
 Cell: 828-329-6583 • Office: 410-749-9814  
 Email: joebender.chiefengineer@gmail.com



**The American Legion Membership Application**

(Name) \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

(Mailing Address) \_\_\_\_\_ (Phone Number) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Post #) \_\_\_\_\_

(E-mail) \_\_\_\_\_

Male  Female (Gender)

(Date of Birth) \_\_\_\_\_

**Please check appropriate eligibility dates and branch of service below**

Aug. 2, 1990 - cessation of hostilities as determined by U.S. Government

Dec. 20, 1989 - Jan. 31, 1990  U.S. Army

Aug. 24, 1982 - July 31, 1984  U.S. Navy

Feb. 28, 1961 - May 7, 1975  U.S. Air Force

June 25, 1950 - Jan. 31, 1955  U.S. Marines

Dec. 7, 1941 - Dec. 31 1946  U.S. Coast Guard

April 6, 1917 - Nov. 11, 1918  Merchant Marines 12/7/41 - 8/15/45 (only eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

30-009 Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of recruiter \_\_\_\_\_



**Receipt of Dues**  
 (Please Print)

Form \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Post # \_\_\_\_\_

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_